

**ADA ADVISORY COUNCIL MEETING AGENDA**  
**AUGUST 6, 2004**  
**1:00 p.m. - 3:00 p.m.**  
**2600 Fresno Street - Fresno, CA 93721**  
**City Hall - Fourth Floor - Conference Room 4017N**

**Call to Order**  
**Self-Introductions**  
**Approval of Minutes**

(5 Minutes)

(5 Minutes)

- |           |  |                          |                  |
|-----------|--|--------------------------|------------------|
| <b>1.</b> | <b>Member Items Not on Agenda</b>          | <b>Ed Eames</b>          | <b>(20 Min.)</b> |
| <b>2.</b> | <b>Funding Update</b>                      | <b>Bob Madewell</b>      | <b>(10 Min.)</b> |
| <b>3.</b> | <b>ADA Hotline Report</b>                  | <b>Claudine Randazzo</b> | <b>(10 Min.)</b> |
| <b>4.</b> | <b>Downtown Curb Cut Study</b>             | <b>Jon Elam</b>          | <b>(10 Min.)</b> |
| <b>5.</b> | <b>Self Evaluation Report</b>              | <b>Elam/C. Randazzo.</b> | <b>(10 Min.)</b> |
| <b>6.</b> | <b>ADA DAD</b>                             | <b>Jose Luis Barraza</b> | <b>(15 Min.)</b> |
| <b>7.</b> | <b>Report on City Council Workshop</b>     | <b>Ed Eames</b>          | <b>(10 Min.)</b> |
| <b>8.</b> | <b>Affordable &amp; Accessible Housing</b> | <b>Michael Sigala</b>    | <b>(20 Min.)</b> |

**Announcements**

(5 Min.)

**Adjournment**

**REMINDER: NO MEETING IN JULY 2004**

The meeting room is accessible, and services of an interpreter can be made available. Requests for additional accommodations for the disabled, signers, or assistive listening devices should be made one week prior to the meeting. Please call Stella DuBois of the Public Works Department, at 621-8653.